



**BOARD OF COUNTY COMMISSIONERS  
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**C. MICHAEL KILBURN**

**PAT ARNOLD SOUTH**

**DAVID G. YOUNG**

**GENERAL SESSION AGENDA**

*December 3, 2009*

- 3:00**            **Work Session—Budget Matters**
- 4:00**            **Executive Session—Union Negotiations**
- 4:30**            **Executive Session—Imminent Litigation**
- #1**                **Clerk—General**