



# **BOARD OF COUNTY COMMISSIONERS**

## **WARREN COUNTY, OHIO**

*406 Justice Drive, Lebanon, Ohio 45036*

*www.co.warren.oh.us*

*commissioners@co.warren.oh.us*

*Telephone (513) 695-1250*

*(513) 261-1250*

*(513) 925-1250*

*(513) 783-4993*

*(937) 425-1250*

*Facsimile (513) 695-2054*

**TOM GROSSMANN**

**PAT ARNOLD SOUTH**

**DAVID G. YOUNG**

### **GENERAL SESSION AGENDA**

*April 5, 2016*

- |           |              |  |
|-----------|--------------|--|
| <b>#1</b> |              | <b><i>Clerk—General</i></b>  |
| <b>#2</b> | <b>9:00</b>  | <b><i>PUBLIC HEARING—Public Hearing #2 to Designate Projects Relative to FY 2016 Community Development Block Grant Urban Entitlement Program</i></b> |
| <b>#3</b> | <b>9:15</b>  | <b><i>Susan Spencer, Personnel Officer—Introduce New Hires</i></b>   |
| <b>#4</b> | <b>9:30</b>  | <b><i>Work Session—Chris Brausch, Sanitary Engineer</i></b>  |
| <b>#5</b> | <b>10:00</b> | <b><i>Executive Session—Personnel Matters</i></b>  |