



**BOARD OF COUNTY COMMISSIONERS  
WARREN COUNTY, OHIO**

*406 Justice Drive, Lebanon, Ohio 45036*

*www.co.warren.oh.us*

*commissioners@co.warren.oh.us*

*Telephone (513) 695-1250*

*Facsimile (513) 695-2054*

**TOM GROSSMANN**

**SHANNON JONES**

**DAVID G. YOUNG**

**GENERAL SESSION AGENDA**

*November 22, 2022*

- #1 9:00 Clerk—General**
- #2 9:00 *Executive Session—Interviews for RFP to Deploy, Operate, and Maintain a Broadband Internet Network which delivers High- Speed Broadband, Pursuant to R.C. 121.22(G)(5), matters to be kept confidential by state statutes. Specifically, R.C. 307.862(C) prohibits proposals from being made public until after the award of the contract, and further these proposals contain confidential broadband network trade secrets as defined by R.C. 1333.61.***
- 11:00 Thanksgiving Luncheon at Warren County Alternative School**

The Board of Commissioners' public meetings can now be streamed live at [Warren County Board of Commissioners - YouTube](#).

APPROVE REQUISITIONS AND AUTHORIZE COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Tiffany Zindel, County Administrator, to sign on behalf of this Board of County Commissioners.

M moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

M  
M  
M

Resolution adopted this 10<sup>th</sup> day of November 2022.

BOARD OF COUNTY COMMISSIONERS

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Tina Osborne, Clerk

/tao

cc:

Commissioners' file

## REQUISITIONS

Department	Vendor Name	Description	Amount
TEL	SEMOTUS INC	TEL (35) HIPLINK MOBILE ADD-ON	\$ 6,930.00
TEL	MOBILCOMM INC	TEL "EMERGENCY" BATTERY POWER	\$ 25,907.09
ENG	STANTEC CONSULTING SERVICES INC	ENG. ENGINEERING FOR STUBBS MI	\$ 306,818.00
HUM	LEXISNEXIS RISK DATA MANAGEMNT INC	HUM LEXISNEXIS	\$ 180.00
FAC	RJE BUSINESS INTERIORS CINCINNATI OH INC	FAC - CHAIRS FOR BOCC MEETING	\$ 23,719.80
FAC	COMPLETE SERVICES INC	FAC - PODIUM FOR BOCC MEETING	\$ 5,500.00
FAC	OFFICE FURNITURE SOURCE	FAC - OFFICE FURNITURE FOR CSE	\$ 8,551.64

## PO CHANGE ORDERS

Department	Vendor Name	Description	Amount
WAT	BUILDING CRAFTS INC	RICHARD A RENNEKER MEMBRAN	\$ 63,896.17 DECREASE
TEL	MOTOROLA INC	MOTOROLA HATFIELD TO GOOSECREEK TOWER M/W LINK	\$ 1,896.00 DECREASE
ENG	EAGLE BRIDGE CO	KING AVE BRIDGE IMPROVEMENT PROJECT	\$ 1,378,654.78 DECREASE
ENG	RACK & BALLAUER EXCAVATING CO	COLUMBIA RD TURN LANE PROJECT	\$ 32,778.84 INCREASE

11/22/2022 APPROVED:

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Martin Russell, Deputy County Administrator

CONSENT AGENDA\*

November 22, 2022

1. *Approve the minutes of the November 10, 2022, Commissioners' Meeting.*

PERSONNEL

2. *Hire Kenny Cole and James Stephens as Water Distribution Worker III within W/S Department*
3. *Approve pay increase for Tom Rhoades upon obtaining OEPA certification within W/S Department*
4. *Accept resignation of Megan Mahoney, part-time administrative help, within Facilities Management*

GENERAL

5. *Authorize RFP for Enterprise Backup System for Warren County Telecommunications*
6. *Enter into contract with Overhead Door Company for the LLMWWTP Overhead Door Project*
7. *Approve first extension to the agreements with Council on Aging of Southwest Ohio relative to administrative functions and intake, assessment, and case management relative to Elderly Services*
8. *Declare an emergency and waive competitive bidding for new battery power plan installation to operate the Washington Township Tower during power disruption on behalf of Telecommunications*
9. *Authorize Director of Emergency Services to sign work-based learning agreements with Butler Tech and career placement applications with Warren County Career Center*
10. *Approve intergovernmental agreement for medical services between Warren County Juvenile Court and Warren County Combined Health District*
11. *Enter into contract with Diagnostic Driving Inc. on behalf of Juvenile Court*
12. *Enter into new account purchase agreement with Air Gas, Inc. on behalf of W/S Department*
13. *Enter into agreement with LexisNexis Risk Solutions on behalf of Human Services*
14. *Approve home placement agreement with Legacy Residential Homes, Inc. on behalf of Children Services*
15. *Enter into engineering services agreement with Stantec Consulting Services, Inc. for a preliminary engineering study for the Stubbs Mill Road Bridge Replacement Project*
16. *Declare various items as surplus and authorize disposal through internet auction*
17. *Acknowledge payment of bills*
18. *Approve various performance bond agreement and final plats*
- 19.

FINANCIALS

20. *Approve supplemental appropriation into 2208 and approve operational transfer from 2208 into General Fund 1101*
21. *Approve supplemental appropriations into B/Z 11012300, Juvenile 2223, WIB 2238 and W/S 5510 and 5580*
22. *Accept amended certificate and supplemental appropriation into Sheriff 2294*
23. *Approve supplemental appropriation into Jail 4497 and approve operational transfer from 4497 into Communications 4492 and accept amended certificate for 4492*
24. *Approve appropriation adjustment from Commissioners 11011110 into Emergency Services 11012850 for payout*
25. *Approve appropriation adjustments within Juvenile Court 11011240, 11012600, and 2270, Board of Elections 11011300, Telecommunications 11012810, 11012812, and 4492, Building/Zoning 11012300, Prosecutor 2245, Common Pleas 2289, Sheriff 6630 and Health Insurance 6632*

*\*Please contact the Commissioners' Office at (513) 695-1250 for additional information or questions on any of the items listed on the Consent Agenda*

## **FOR CONSIDERATION NOT ON CONSENT AGENDA**

1. Approve collection of 1.21 Mills relative to the Senior Citizen Services Levy for tax year 2022 payable in 2023
2. Authorize the Clerk to advertise a private sale by sealed bid of the property owned at 8937 Bunnell Hill Road in Clearcreek Township subject to a minimum bid of \$55,000

November 22, 2021

APPROVE COLLECTION OF 1.21 MILLS RELATIVE TO THE SENIOR CITIZEN SERVICES LEVY

WHEREAS, pursuant to Resolution #21-1527, this Board reduced the amount collected to 0.00 mills relative to the Senior Citizen Services Levy for the 2021 tax year payable in 2022; and

WHEREAS, the 2023 Tax Budget, presented and approved by this Board on July 12, 2022, was predicated on collecting the full 1.21 Mills for tax year 2022, payable in 2023; and

WHEREAS, based upon the approved 2023 Tax Budget, this Board must authorize the collection of the 1.21 Mills relative to the Senior Citizen Services Levy; and

NOW THEREFORE BE IT RESOLVED, to authorize the collection of 1.21 Mills relative to the Senior Citizen Services Levy for tax year 2022, payable in 2023.

M moved for adoption of the foregoing resolution, being seconded by M . Upon call of the roll, the following vote resulted:

M  
M  
M

Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

BOARD OF COUNTY COMMISSIONERS

---

Tina Osborne, Clerk

/tao

cc: M. Nolan (certified)  
Auditor  
Budget (file)  
T. Zindel

**AUTHORIZING THE CLERK TO ADVERTISE A PRIVATE SALE BY SEALED BIDS OF THE PROPERTY OWNED BY THE BOARD AT 8937 BUNNELL HIL ROAD, IN CLEARCREEK TOWNSHIP, SUBJECT TO A MINIMUM BID OF \$55,000 AND OTHER REQUIREMENTS**

WHEREAS, by virtue of Resolution #22-1483, adopted on September 27, 2022, the Board found the real property at 8937 Bunnell Hill Road, in Clearcreek Township, belonging to the Board, was not needed for County use, and authorized the Clerk to advertise a private sale of the property by sealed bids subject to a minimum bid of \$55,000 and other requirements; and,

WHEREAS, the said private sale was advertised in accordance with law with sealed bids to be opened on December 27, 2022, at 3:00PM, and on such advertised date and time no bids were received; and,

WHEREAS, in order to sell the said property located at 8937 Bunnell Hill Road, the Board desires to re-advertise a private sale by sealed bid once a week for four consecutive weeks in a newspaper of general circulation in the county, or as provided in section 7.16 of the Ohio Revised Code, for a minimum bid of \$55,000 with the same other requirements previously advertised and reserve the right to reject any and all bids.

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Warren County, Ohio, at least a majority of all its members casting a vote concur as follows:

Section 1. That the Board does hereby approve the Advertisement for Bids attached hereto.

Section 3. The Clerk is directed to cause the attached Advertisement to be published.

Section 4. That the Board is acting in its administrative capacity in adopting this Resolution.

Section 5. That the recitals contained within the Whereas Clauses set forth above are incorporated by reference herein.

Section 6. That it is found and determined that all formal actions of the Board concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Board in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

WARREN COUNTY COMMISSIONERS

2022 NOV 14 PM 2:48

CLERK

M moved for adoption of the foregoing resolution, being seconded by  
M. Upon call of the roll, the following vote resulted:

M  
M  
M

Resolution adopted this 22<sup>nd</sup> day of November 2022.

BOARD OF COUNTY COMMISSIONERS

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Tina Osborne, Clerk

cc: Bruce McGary, Pros. Office  
Engineer (file)  
Bid File





# *BOARD OF COUNTY COMMISSIONERS*

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*TOM GROSSMANN*

*SHANNON JONES*

*DAVID G. YOUNG*

### **Notice of Private Sale**

Sealed bids will be received by the Clerk of the County Commissioners, Warren County, Ohio, 406 Justice Drive, Lebanon, Ohio 45036, until 3:00 P.M., on December 27, 2022 for the sale of vacant real property identified as Parcel No. 04-02-276-016 and deed reference Doc. 2019-006645 having a property address of 8937 Bunnell Hill Road, Springboro, OH 45066, and then at said time bids will be opened and read aloud.

The real property is being offered "AS IS" and "WHERE IS" and "WITH NO WARRANTIES" of any kind. Nothing in this Advertisement for Sealed Bids may be construed as a warranty of any kind. No property disclosure form is required as this will not be a residential real property transfer under R.C. 5302.30 since the property has no buildings or structures. A bidder is solely responsible for exercising whatever due diligence the bidder deems necessary with respect to the title and condition or fitness of the property for any particular purpose or use. No on-site physical inspection of the property is permitted.

Each sealed bid shall contain the full name of the bidder submitting an unconditional bid and be accompanied by a certified check payable to the Board of Warren County Commissioners in the amount equal to ten (10) percent of the bid. The minimum bid of \$55,000 has been placed on this property. The highest responsible bidder's bid will be conditionally accepted on the day of the bid opening but subject to final acceptance by the Board of Warren County Commissioners at a regularly scheduled meeting thereafter.

Upon award of bid, the successful bidder will be required to present the balance due, in the form of a cashier's or bank certified check payable to the Board of Warren County Commissioners, and fully executed closing documents prepared by the Warren County Prosecutor's Office within five (5) business days after receipt of the closing documents. No affidavit of title will be provided. The successful bidder will receive a quit-claim deed for the real property subject to: 1) any mortgages or liens of record; 2) any discrepancies in the acreage or legal descriptions of record; 3) a standard highway easement as shown on the Plat of Survey filed on 5/25/2022 in S.R. Vol. 156, Plat No. 55; 4) legal highways and right of way including without limitation as shown on S.R. Vol. 56, Plat No. 19 filed 7/3/1984; 5) any easements, covenants and restrictions of record; 6) building, zoning, access management and other governmental laws and regulations; and, 7) real property taxes accruing on and after January 1, 2022.

The Board of Warren County Commissioners reserve the right to accept the best bid, to reject any and all bids, and to waive any irregularities in bids.

By order of the Board of County Commissioners, Warren County, Ohio.

\_\_\_\_\_  
Tina Osborne, Clerk

## ADVERTISEMENT FOR SEALED BIDS

Sealed bids will be received by the Clerk of the County Commissioners, Warren County, Ohio, 406 Justice Drive, Lebanon, Ohio 45036, until 3:00 P.M., on December 27, 2022 for the sale of vacant real property identified as Parcel No. 04-02-276-016 and deed reference Doc. 2019-006645 having a property address of 8937 Bunnell Hill Road, Springboro, OH 45066, and then at said time bids will be opened and read aloud.

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The Board of Warren County Commissioners reserve the right to accept the best bid, to reject any and all bids, and to waive any irregularities in bids.

By order of the Board of County Commissioners, Warren County, Ohio.

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Tina Osborne, Clerk

Journal-News Pulse of Lebanon and Mason:

Please publish the above advertisement once per week for four (4) consecutive weeks, beginning the week of November 27, 2022.

Bill to Warren County Commissioners.



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***TOM GROSSMANN  
SHANNON JONES  
DAVID G. YOUNG***

**BOARD OF COUNTY COMMISSIONERS  
WARREN COUNTY, OHIO**

**MINUTES: Regular Session – November 10, 2022**

*This is a summary of actions and discussions of the meeting. You may view this meeting through our YouTube Channel at <https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA> or by contacting our office.*

The Board met in regular session pursuant to adjournment of the November 8, 2022, meeting.

Tom Grossmann – absent

David G. Young – present

Shannon Jones – present

Krystal Powell, Deputy Clerk – present

Minutes of the November 8, 2022 meeting were read and approved.

- 22-1732      A resolution was adopted to accept resignation of Autumn Cook, Investigative Caseworker III within the Warren County Department of Job and Family Services, Children Services Division, effective November 25, 2022.  
Vote: Unanimous
- 22-1733      A resolution was adopted to accept resignation of Samantha Cozort, Protective Services Caseworker I within the Warren County Department of Job and Family Services, Children Services Division, effective November 11, 2022.  
Vote: Unanimous
- 22-1734      A resolution was adopted to authorize the posting for Assistant Business Manager position, within the Department of Job and Family Services, Human Services Division in accordance with Warren County Personnel Policy Manual, Section 2.02(A). Vote: Unanimous
- 22-1735      A resolution was adopted to approve promotion of Arron Tate to the position of Distribution Foreman within the Water and Sewer Department. Vote: Unanimous
- 22-1736      A resolution was adopted to advertise for bids for the 2023 Water Treatment Chemicals Project. Vote: Unanimous

- 22-1737 A resolution was adopted to approve agreement and addendum with the Village Network relative to home placement and related services on behalf of Warren County Children Services. Vote: Unanimous
- 22-1738 A resolution was adopted to acknowledge payment of bills. Vote: Unanimous
- 22-1739 A resolution was adopted to approve a subdivision public improvement performance and maintenance security release with HT Crossing, LLC for improvements in Hunters Crossing situated in Clearcreek Township. Vote: Unanimous
- 22-1740 A resolution was adopted to approve operational transfers of interest earnings from Commissioners' Fund #1101112 into Water Funds #5510, #5583, Sewer Funds #5580, and #5575. Vote: Unanimous
- 22-1741 A resolution was adopted to approve supplemental appropriation into Airport Fund #4479. Vote: Unanimous
- 22-1742 A resolution was adopted to approve supplemental appropriation into Health Insurance Fund #6632. Vote: Unanimous
- 22-1743 A resolution was adopted to approve appropriation adjustment within Sheriff's Office Fund #11012210. Vote: Unanimous
- 22-1744 A resolution was adopted to approve appropriation adjustment within the Auditor's Office Fund #11011120. Vote: Unanimous
- 22-1745 A resolution was adopted to approve appropriation adjustments within Telecommunications Department Fund #11012810. Vote: Unanimous
- 22-1746 A resolution was adopted to approve appropriation adjustment from Telecommunications Department Fund #1102812 into #1112810. Vote: Unanimous
- 22-1747 A resolution was adopted to approve an appropriation adjustment within Treasurer's DTAC Fund #2249. Vote: Unanimous
- 22-1748 A resolution was adopted to approve appropriation adjustments within Engineer's Office Funds #2202 and #11011750. Vote: Unanimous
- 22-1749 A resolution was adopted to approve appropriation adjustments from Commissioners' General Fund #11011110 into Common Pleas Court Fund #11011220. Vote: Unanimous
- 22-1750 A resolution was adopted to approve supplemental appropriation into Board of Elections Fund #11011300. Vote: Unanimous

22-1751            A resolution was adopted to authorize Optum RX Change Order Form for the Warren County Healthcare Plan effective January 1, 2023. Vote: Unanimous

DISCUSSIONS

On motion, upon unanimous call of the roll, the Board accepted and approved the consent agenda.

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Commissioner Jones expressed her gratitude to the Board of Elections for another successful election. She mentioned the poll workers were pleasant, helpful, and well trained. Mrs. Jones stated the well-run election was a testament to Brian Sleeth, Warren County Director of Elections, his team, and the volunteers.

Upon motion the meeting was adjourned.

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Tom Grossmann, President

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Shannon Jones

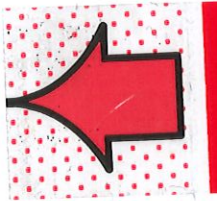
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David G. Young

I hereby certify that the foregoing is a true and correct copy of the minutes of the meeting of the Board of County Commissioners held on November 10, 2022, in compliance with Section 121.22 O.R.C.

---

Krystal Powell, Deputy Clerk  
Board of County Commissioners  
Warren County, Ohio





**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING,  
CONVENTION OR TRAINING SEMINAR/SESSION**

This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

\*NAME OF ATTENDEE: Jenny Carman DEPARTMENT: Children Services

\*POSITION: Business Manager DATE: 11/17/22

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING      CONVENTION      ASSOCIATION SPONSORED TRAINING  
TRAINING MORE THAN 250 MILES      SEMINAR/SESSION

PURPOSE: 2022 Budget Training Academy Summit

LOCATION: Sheraton Columbus Hotel at Capitol Square, 75 East State Street, Columbus, Ohio  
43215

DATE(S): 12/6/22

TYPE OF TRAVEL: (Check one)

AIRLINE      STAFF CAR       PRIVATE VEHICLE      OTHER

LODGING: \_\_\_\_\_

ESTIMATED COST OF TRIP: \$30.00 x 2 = \$60.00

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

Shawna Jones Director 11-17-22  
Signature/Title      Date

BOARD OF COMMISSIONERS' APPROVAL:

\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

Shawna Jones, Director

RECEIVED OMBODIA  
NOV 18 '22 ROVD



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CONVENTION OR TRAINING SEMINAR/SESSION**

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\*NAME OF ATTENDEE: Brian Hambrick DEPARTMENT: Sheriff's Office

\*POSITION: Deputy DATE: 11/14/22

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING      CONVENTION      ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION  
TRAINING MORE THAN 250 MILES

PURPOSE: Attend training related to job duties.

LOCATION: Youngsville, NC

DATE(S): 4/17/23-4/21/23

TYPE OF TRAVEL: (Check one)

AIRLINE      STAFF CAR       PRIVATE VEHICLE      OTHER

LODGING: Fairfield Inn and Suites

ESTIMATED COST OF TRIP: \$2000

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

*Brian Hambrick, Chief Deputy*      11/14/22  
Signature/Title      Date

BOARD OF COMMISSIONERS' APPROVAL:

\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

RECEIVED OMB0000

NOV 15 '22 RCVC

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

\_\_\_\_\_  
\_\_\_\_\_



**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING,  
CONVENTION OR TRAINING SEMINAR/SESSION**

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\*NAME OF ATTENDEE: Joshua Moyer DEPARTMENT: Telecommunications

\*POSITION: Application Analyst DATE: 11/9/2022

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING      CONVENTION      ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION   
TRAINING MORE THAN 250 MILES

PURPOSE:

Attend the International Public Safety Consortium (International CAD Consortium)

LOCATION:

Embassy Suites by Hilton Raleigh Durham Research Triangle Cary, NC

DATE(S): April 15 - 20, 2023

TYPE OF TRAVEL: (Check one)

AIRLINE      STAFF CAR      PRIVATE VEHICLE      OTHER  Rental

LODGING: Embassy Suites by Hilton Raleigh Durham Research Triangle

ESTIMATED COST OF TRIP: \$3,883.88

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

*[Signature]* DEPUTY DIRECTOR 2022.11.10  
Signature/Title Date

BOARD OF COMMISSIONERS' APPROVAL:

\_\_\_\_\_  
Commissioner Date

\_\_\_\_\_  
Commissioner Date

\_\_\_\_\_  
Commissioner Date

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

Paul Bernard - Public Safety Systems Manager





**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING,  
CONVENTION OR TRAINING SEMINAR/SESSION**

This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

\*NAME OF ATTENDEE: Arlene Byrd DEPARTMENT: Human Services

\*POSITION: Interim director DATE: 12/9/2022

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING  CONVENTION  ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION   
TRAINING MORE THAN 250 MILES

PURPOSE:

General Session

LOCATION:

Nation Wide Hotel Columbus, Oh

DATE(S): 12/9/2022

TYPE OF TRAVEL: (Check one)

AIRLINE  STAFF CAR  PRIVATE VEHICLE  OTHER

LODGING: \_\_\_\_\_

ESTIMATED COST OF TRIP: 50.00

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

Arlene Byrd 11/16/2022  
Signature/Title Date

BOARD OF COMMISSIONERS' APPROVAL:

\_\_\_\_\_  
Commissioner Date

\_\_\_\_\_  
Commissioner Date

\_\_\_\_\_  
Commissioner Date

RECEIVED ONE0000

NOV16 '22 RCVD

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

Svitlana Lytvynuk - Supervisor

## INTERVIEW SCHEDULE

### REQUEST FOR PROPOSALS TO DEPLOY, OPERATE, AND MAINTAIN A BROADBAND INTERNET NETWORK WHICH DELIVERS HIGH-SPEED BROADBAND

- |    |            |                       |
|----|------------|-----------------------|
| #1 | 9:05 a.m.  | Little Miami Gig      |
| #2 | 9:35 a.m.  | Alta Fiber            |
| #3 | 10:05 a.m. | Charter Communication |



**Warren County**  
Educational Service Center

## You are Invited!

John Lazares Alternative School

Thanksgiving Program/Luncheon

3527 N. State Route 48, Lebanon (WCCC Campus)

Tuesday, November 22, 2022

11:00 a.m.

(PROGRAM FOLLOWED BY CATERED LUNCH)



Seating is limited; to help us plan,  
**please RSVP** by November 15<sup>th</sup> to:

[Peggy.Ludwig@warrencountyesc.com](mailto:Peggy.Ludwig@warrencountyesc.com) or

[Pamela.Tone@warrencountyesc.com](mailto:Pamela.Tone@warrencountyesc.com)