



**BOARD OF COUNTY COMMISSIONERS  
WARREN COUNTY, OHIO**

406 Justice Drive, Lebanon, Ohio 45036

[www.co.warren.oh.us](http://www.co.warren.oh.us)

[commissioners@co.warren.oh.us](mailto:commissioners@co.warren.oh.us)

Telephone (513) 695-1250

Facsimile (513) 695-2054

**TOM GROSSMANN**

**SHANNON JONES**

**DAVID G. YOUNG**

**GENERAL SESSION AGENDA**

*April 16, 2024*

#1

*Clerk—General*

The Board of Commissioners' public meetings can now be streamed live at [Warren County Board of Commissioners - YouTube](#)

APPROVING REQUISITIONS AND AUTHORIZING COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Martin Russell, County Administrator, to sign on behalf of this Board of County Commissioners.

M. moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

M  
M  
M

Resolution adopted this    day of    2024.

BOARD OF COUNTY COMMISSIONERS

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Krystal Powell, Clerk

/kp

cc:

Commissioners' file

## REQUISITIONS

Department	Vendor Name	Description	Amount
WAT	OHIO VALLEY ENVIRONMENTAL ENGINEERING INC	SEW CB DALE ACRES WWTP UPGRADE	\$ 43,500.00 *RFP
WAT	POWERCLEAN EQUIPMENT COMPANY	WAT CAT MINI INDUSTRIAL WALK B	\$ 12,103.00 *capital purchase, 3 quotes
JUV	ISAAC WILES & BURKHOLDER LLC	JUV PROBATION TRAINING	\$ 1,750.00 *contract in packet
ENG	CARGILL INC	ENG. 2024-2025 ROAD SALT	\$ 722,985.00 *bid project
BLD	CINCYAUTOS INC	BLD 2024 FORD EXPLORER	\$ 41,757.00 *vehicle

## PO CHANGE ORDERS

ENG	RIBWAY ENGINEERING GROUP	ENGINEERING SERVICES GROG RD BRIDGE	\$ 6,000.00 *increase
ENG	FORD DEVELOPMENT CORP	MASON MORROW MILLGROVE BRIDGE	\$ 51,061.40 *decrease
ENG	EAGLE BRIDGE CO	KING AVE BRIDGE	\$ 413,292.93 *decrease

4/16/2024 APPROVED:

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Martin Russell, County Administrator

**CONSENT AGENDA\***

***April 16, 2024***

***Approve the minutes of the April 9, 2024 Commissioners' General Session Meeting and April 9, 2024 Commissioners' State of the County.***

**PERSONNEL**

- 1. Hire Cassidy Stanforth as Cashier Receptionist within B/Z***
- 2. Approve reclassification of Ashlin Benne to Assessment/ Investigative Caseworker II within Children Services***
- 3. Approve end of 365- day probationary period and approve a pay increase for Tim Simpson and Charles Zugaro within Telecommunications***

**GENERAL**

- 4. Approve appointment and reappointments to Ohio Public Works Commission District 10 Integrating Committee***
- 5. Award the bid to Cargill, Inc for the purchase of 29,000 tons of bulk ice control salt***
- 6. Approve Notices of Intent to JTM Smith Construction for the Stephens Road Bridge Replacement Project and M.P. Dory Company for the 2024 Guardrail Replacement Project***
- 7. Enter into agreement with Language Line Services, Inc. on behalf of Children Services***
- 8. Erect stop signs on Old 122 (CR 230) at the intersection of Utica Road (TR42) so that said intersection functions as a four-way stop***
- 9. Approve replacement of various culverts on Warren County roads under force account***
- 10. Approve amendment #1 to the engineering agreement with Ribway Engineering Group on behalf of the Engineer's Office***
- 11. Authorize President of the Board to accept and sign the updated Warren County Transit Service Safety Plan***
- 12. Waive sewer fees for the Salem Township Maintenance Building***
- 13. Enter into agreement with Ohio Valley Environmental Engineering relative to the Dale Acres Wastewater Treatment Plant Improvements Project***
- 14. Enter into contract with Lamar Companies on behalf of Human Services***
- 15. Enter into contract with Isaac, Wiles, and Burkholder, LLC on behalf of Juvenile Court***
- 16. Acknowledge payment of bills***
- 17. Enter into various performance bond agreements***
- 18. Approve various final plats***

**FINANCIALS**

- 19. Approve supplemental appropriation and operational transfer into Property Casualty Insurance***
- 20. Approve supplemental appropriation and appropriation adjustment into Property Casualty Insurance***
- 21. Approve appropriation adjustments within Sheriff's Office, Grants, Sewer, and Health Insurance***

***\*Please contact the Commissioners' Office at (513) 695-1250 for additional information or questions on any of the items listed on the Consent Agenda***



# **BOARD OF COUNTY COMMISSIONERS**

## **WARREN COUNTY, OHIO**

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**TOM GROSSMANN**

**SHANNON JONES**

**DAVID G. YOUNG**

BOARD OF COUNTY COMMISSIONERS

WARREN COUNTY, OHIO

MINUTES: Regular Session – April 9, 2024

*This is a summary of actions and discussions of the meeting. You may view this meeting through our YouTube Channel at <https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA> or by contacting our office.*

The Board met in regular session pursuant to adjournment of the April 2, 2024, Work Session meeting.

David G. Young – present

Shannon Jones – present

Tom Grossmann – present

Krystal Powell, Clerk – present

Minutes of the April 2, 2024 meeting were read and approved.

- 24-0479      A resolution was adopted hiring Sierra Flippo as Protective Services Caseworker II, within the Department of Job and Family Services, Children Services Division. Vote: Unanimous
- 24-0480      A resolution was adopted hiring Atiqur Rahman as GIS Technician, within the Warren County Water and Sewer Department. Vote: Unanimous
- 24-0481      A resolution was adopted accepting the resignation of Jordan Palmer, Protective Services Caseworker I, within the Warren County Department of Job and Family Services, Children Services Division, effective March 29, 2024.  
Vote: Unanimous
- 24-0482      A resolution was adopted removing probationary employee Serena Vick, within Emergency Services Department. Vote: Unanimous
- 24-0483      A resolution was adopted cancelling the regularly scheduled Commissioners' Meeting of Thursday, April 11, 2024. Vote: Unanimous
- 24-0484      A resolution was adopted advertising for bids for the 2024 Striping Project.  
Vote: Unanimous

- 24-0485 A resolution was adopted approving a Notice of Intent to Award Bid to SC Construction and Materials, LLC for the 2024 Chip Seal Project. Vote: Unanimous
- 24-0486 A resolution was adopted approving a professional services contract with the City of Wilmington relative to building inspection services. Vote: Unanimous
- 24-0487 A resolution was adopted entering into a customer service agreement with Cintas Corporation on behalf of the Warren County Engineer's Office. Vote: Unanimous
- 24-0488 A resolution was adopted entering into a consulting services contract with Dunrobin Associates, LLC. on behalf of the Warren County Engineer's Office. Vote: Unanimous
- 24-0489 A resolution was adopted approving an engineering agreement with Jones & Henry Engineers, Ltd. for the Lower Little Miami and Waynesville Regional Wastewater Treatment Plant Improvements Project. Vote: Unanimous
- 24-0490 A resolution was adopted authorizing acceptance of quote from Tri County Tower for the repainting of the Warren County Hatfield Tower on behalf of Warren County Telecommunications. Vote: Unanimous
- 24-0491 A resolution was adopted declaring various items from Building and Zoning, the Office of Management & Budget, and OhioMeansJobs as surplus and authorize the disposal of said items through internet auction. Vote: Unanimous
- 24-0492 A resolution was adopted acknowledging receipt of March 2024 financial statement. Vote: Unanimous
- 24-0493 A resolution was adopted acknowledging payment of bills. Vote: Unanimous
- 24-0494 A resolution was adopted approving various record plats. Vote: Unanimous
- 24-0495 A resolution was adopted approving an operational transfer from County Commissioners' Fund #11011112 into Mary Haven Youth Treatment Center Fund #2270. Vote: Unanimous
- 24-0496 A resolution was adopted approving a supplemental appropriation into Common Pleas Court Community Corrections Mental Health Fund #2228. Vote: Unanimous
- 24-0497 A resolution was adopted approving supplemental appropriations into Sheriff's Office Fund #2295. Vote: Unanimous
- 24-0498 A resolution was adopted approving appropriation adjustments from Commissioners General Fund #11011110 into Sheriff's Office Court Fund #11012200. Vote: Unanimous
- 24-0499 A resolution was adopted approving an appropriation adjustment within Building and Zoning Department Fund #11012300. Vote: Unanimous

- 24-0500 A resolution was adopted to approve appropriation adjustment within Juvenile Court Fund #2243. Vote: Unanimous
- 24-0501 A resolution was adopted approving an appropriation adjustment within Juvenile Court Fund #2247. Vote: Unanimous
- 24-0502 A resolution was adopted to approve appropriation adjustment within OhioMeansJobs Warren County Fund #2254. Vote: Unanimous
- 24-0503 A resolution was adopted to approve appropriation adjustment within Grants Administration Fund #2265. Vote: Unanimous
- 24-0504 A resolution was adopted approving requisitions and authorizing County Administrator to sign documents relative thereto. Vote: Unanimous

DISCUSSIONS

On motion, upon unanimous call of the roll, the Board accepted and approved the consent agenda.

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On motion, upon unanimous call of the roll, the Board entered into executive session at 9:07 a.m. to discuss pending litigation with legal counsel present pursuant to Ohio Revised Code Section 121.22 (G)(3) and exited at 10:48 a.m.

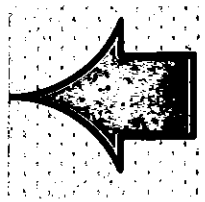
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Upon motion the meeting was adjourned.

\_\_\_\_\_  
David G. Young, President

\_\_\_\_\_  
Tom Grossmann

\_\_\_\_\_  
Shannon Jones



I hereby certify that the foregoing is a true and correct copy of the minutes of the meeting of the Board of County Commissioners held on April 9, 2024, in compliance with Section 121.22 O.R.C.

\_\_\_\_\_  
Krystal Powell, Clerk  
Board of County Commissioners  
Warren County, Ohio



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**TOM GROSSMANN  
SHANNON JONES  
DAVID G. YOUNG**

BOARD OF COUNTY COMMISSIONERS  
WARREN COUNTY, OHIO

MINUTES: State of the County – April 9, 2024

*This is a summary of actions and discussions of the meeting. You may view this meeting through our YouTube Channel at <https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA> or by contacting our office.*

The Board met in regular session pursuant to adjournment of the April 9, 2024, general session meeting.

David G. Young – present

Shannon Jones – present

Tom Grossmann – present

Krystal Powell, Clerk – present

DISCUSSIONS

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The Board met in regular session for the annual State of the County hosted by the Area Progress Council Warren County at Shaker Run Golf Club in Lebanon.

The Commissioners presented the attached State of the County report outlining the current position of the county.

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Upon motion the meeting was adjourned.

\_\_\_\_\_  
David G. Young, President

\_\_\_\_\_  
Tom Grossmann

\_\_\_\_\_  
Shannon Jones



I hereby certify that the foregoing is a true and correct copy of the minutes of the meeting of the Board of County Commissioners held on April 9, 2024, in compliance with Section 121.22 O.R.C.

\_\_\_\_\_  
Krystal Powell, Clerk  
Board of County Commissioners  
Warren County, Ohio

# AN UPDATE ON WARREN COUNTY

FROM OUR COUNTY COMMISSIONERS

## 2024



This year the Board of Commissioners, in partnership with the Records Center & Archives, unveiled the BOCC exhibit, serving as a legacy snapshot that links the past with the present as the vision for the future of Warren County takes shape.

## THANK YOU FOR YOUR PARTNERSHIP

2023 was a busy year for Warren County! A quick look-back, and it is not hard to see two themes emerge: strong partnerships and strategic local investment.

*The Commissioners entered into a partnership with altafiber to extend access to broadband services to 100% of the county.*

*Commissioner Dave Young worked on behalf of the Board to partner with the state and City of Mason to ensure that the Cincinnati Open, a vital international asset, remained in Warren County.*

*Commissioner Shannon Jones convened business leaders, educators and workforce partners to collaborate around the challenges of attracting and retaining a strong workforce.*

*The Commissioners continued the process of advancing the strategic plan for the county's facilities.*

Thank you for your continued interest and partnership with the Board of Commissioners to make Warren County the best place to live, work, and visit!

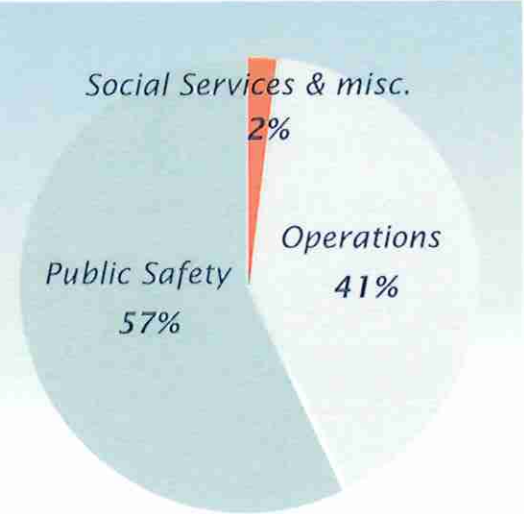
# 2024 ANNUAL BUDGET

## MAINTAINING THE COUNTY'S STRONG FINANCIAL POSITION

The Board of Commissioners adopted the annual 2024 general fund budget during their final meeting of 2023, totaling \$89,924,000, with anticipated revenues for 2024 coming in at \$93,692,000. Sales tax continues to be strong for the county, with receipts just under \$55 million for 2023. As a reflection of their steadfast approach to conservative fiscal management, the Board is proud to report that the general fund continues to have zero debt payments in 2024.

Over the past five years, the Board has remained committed to creating an infrastructure bank that now totals \$47 million. This fund allows the county to have resources readily available for needed projects. This comes in addition to their \$12 million rainy day fund and \$50 million carry-over.

## BUDGET QUICK-LOOK



## CYBER DEFENSE

### STRENGTHENING CYBERSECURITY

Public safety is the number one priority of local government, and the need for an aggressive cyber risk mitigation plan has only increased as county services rely more and more on technology. The Commissioners have been consistent in their desire to make needed investments in cybersecurity so that all of the county's assets are protected. Through a multi-faceted approach, Warren County Telecommunications and IT Department is working hard to ensure that leaders county-wide are developing trusted networks and not getting beat by the basics.

## TOURISM BY THE NUMBERS

### WARREN COUNTY IS THE BEST PLACE TO LIVE, WORK, AND VISIT!

Accounting for nearly **\$1.5 billion** in annual economic impact, tourism continues to be Warren County's **#1** industry. 2023 reporting showed roughly **13.4 million** visitors to the county. Employment opportunities in hospitality, food service, and the county's many tourist attractions support more than **12,000** jobs and **\$346 million** in wages. An estimated **\$809 million** annual economic impact is generated for the region from sports tourism. Seeing the great economic opportunity in youth sports and beyond, Warren County continues to grow this business, and in 2023 was named the **#2** sports destination in the nation by the sports tourism index!



## CINCINNATI OPEN IS AT HOME IN WARREN COUNTY

### WE ARE PLEASED TO ANNOUNCE THE CINCINNATI OPEN IS STAYING IN WARREN COUNTY!



Commissioner Dave Young spearheaded the discussions on behalf of the Board of Commissioners and led the effort as the State, County, City of Mason and Convention & Visitor's Bureau worked together to ensure the Cincinnati Open (FKA: Western & Southern Open) remained in Warren County. The tournament is a key asset to the region, drawing an impressive amount of international attention, and we are proud to have it continue to call Warren County home for the next 25 years. Beemok Capital, the new tournament owner, plans to invest approximately \$130 million into the current facility, and the State, County and City worked to provide local match dollars. Looking forward to the 2024 tournament, and the expansion plans that are underway!



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# COMMISSIONER JONES' NACo LEADERSHIP

## COUNTIES COMING TOGETHER TO ADVANCE LOCAL PRIORITIES

Commissioner Shannon Jones currently serves as the chair for the National Association of County's (NACo) Human Services and Education (HSE) Policy Steering Committee. In this appointed role, Commissioner Jones is actively involved in shaping policy priorities for services that counties provide to children, families, senior citizens, veterans, individuals with disabilities, and more. The platform and policies determined by the committee inform the advocacy efforts for counties across the country at the federal level.

In addition to this, Commissioner Jones was

elected to one of two Ohio seats on the NACo Board of Directors. Similar to her role in the policy steering committee, this seat allows her to participate in the governance of the policies and priorities for the whole association. These positions allow Commissioner Jones to not only be directly involved in representing what matters most to counties at a national level, but also gain insights and share her own with commissioners from all over the United States.



Commissioner Jones presenting policy resolutions and joining fellow Ohio Commissioners at the 2023 & 2024 NACo Conferences.



## ONEOHIO RECOVERY FOUNDATION

### 1ST ROUND OF GRANT FUNDING NOW OPEN

Leaders from around the state have been hard at work standing up a structure to begin distributing funds from the OneOhio opioid settlement. The first round of the grant submission process is now open until May 3rd. Projects that prevent, treat and support recovery services and meet the eligibility requirements can be submitted through the OneOhio Recovery Foundation's portal. After projects are reviewed by the Foundation, each

region will have the opportunity to vote on the projects they would like to have approved for funding. Warren County sits in Region 14 and has been busy collaborating with its neighboring county partners to ensure that the funds go to projects that will have the strongest impact in the region.

#### HAVE A PROJECT?



Scan the QR code to visit the grant portal & find more resources from the OneOhio Recovery Foundation.

## A CONNECTED COUNTY

### UPDATE ON THE ALTA FIBER BROADBAND BUILD

Work continues on the plan to get 100% of the county access to reliable broadband services. The Commissioners signed a contract with altafiber in March of 2023, leveraging just under \$5 million in American Rescue Plan Act funds, to unlock a \$100 million private investment. altafiber spent much of 2023 strengthening and extending pre-existing connections, as plans are underway to prioritize the eastern portions of the county that are unserved or underserved.

8,865 locations have been fiber qualified since contract start date.

More than 52,000 locations will have access to fiber once project is complete!



#### GET CONNECTED!



Scan the QR code to stay informed of all updates from altafiber and learn when fiber is available near you!

# COMMISSION LEADERSHIP IN 2024

This year Commissioner Dave Young was appointed as President of the Board, and Commissioner Tom Grossmann was appointed to serve as Vice President.

Commissioner Shannon Jones was elected to the CCAO Board of Directors and was appointed as Chair of the NACo Human Services & Education Committee, and elected to NACo's Board of Directors.



Stay connected with us! We value our relationships with our residents, businesses, community organizations and fellow elected officials. Contact us with your input, questions or concerns.

The Warren County Board of Commissioners meets on most Tuesdays at 9:00 AM, with an additional regular session meeting on the 1st Tuesday of the month. The Board also meets as needed on the 2nd and 4th Thursday of each month.

Meetings are held in room 128 of the County Administration Building and live streamed to

[www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA](https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA)

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@WarrenCoCommish

## WARREN COUNTY COMMISSIONERS



David G. Young



Shannon Jones



Tom Grossmann



Warren County Board of Commissioners



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WarrenCountyCommissioners](https://www.facebook.com/WarrenCountyCommissioners)



[linkedin.com/company/warren-county-ohio-  
board-of-commissioners](https://linkedin.com/company/warren-county-ohio-board-of-commissioners)

# Proclamation

*From the Office of the Board of County Commissioners  
Warren County, Ohio*

**RECOGNIZE MAY 2, 2024 AS  
"NATIONAL DAY OF PRAYER"**

*WHEREAS, on this National Day of Prayer, Americans reaffirm the power of prayer to guide, strengthen and unite our Nation, to proclaim our faith and trust in our Almighty God and Creator, and to guide all peoples into His perfect wisdom, will, and strength by calling upon His beloved Son, Jesus Christ, our Lord and Savior and His Holy Spirit; and*

*WHEREAS, as one Nation, under God, we share a legacy that sustains and inspires us and a heritage of religious liberty; and*

*WHEREAS, from our earliest days, our dependence upon God has brought us to seek His divine counsel and unfailing wisdom. Our leaders have often encouraged their fellow citizens to seek wisdom from God and have recognized God's power to lead our Nation into the light of His truth and righteousness, for our eternal hope rests in Him and our salvation rests in Christ Jesus; and*

*WHEREAS, when our Nation emerged from the pain, suffering, and loss from the pandemic, the American people sought God in fervent, unceasing prayer and our leaders reached out to our God who never forsakes, nor fails those who love and trust in Him; and*

*WHEREAS, may the people of Warren County, along with the leadership of our county officials, Sheriff's Office, local police and fire chiefs' associations, military and veterans services, schools, community and religious organizations, and people of faith, unite together and remember this day with ceremonies of prayer, worship, singing, praise, honor, and remembrances of our great God and Savior, and undertake acts of kindness, service, peace, and goodwill with our neighbors across our community and county for "Our Lord came to serve, not to be served"; and*

*NOW THEREFORE BE IT RESOLVED that this Warren Board of County Commissioners joins the communities across Ohio and Nation in recognizing the day of May 2, 2024 be proclaimed as:*

**"NATIONAL DAY OF PRAYER"**

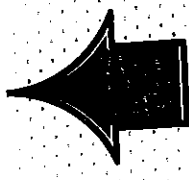
*IN WITNESS WHEREOF, we hereunto subscribed  
Our names and caused the seal of Warren County to  
be affixed at Lebanon this 16<sup>th</sup> day of April, in the  
Year of our Lord, Two Thousand Twenty-Four.*

**BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
*David G. Young, President*

\_\_\_\_\_  
*Tom Grossmann*

\_\_\_\_\_  
*Shannon Jones*





**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING,  
CONVENTION OR TRAINING SEMINAR/SESSION**

This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

\*NAME OF ATTENDEE: Shawna Jones DEPARTMENT: Children Services

\*POSITION: Director DATE: 4/9/24

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING      CONVENTION      ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION   
TRAINING MORE THAN 250 MILES

PURPOSE:

CPR/AED Training

LOCATION:

Warren County Board of Elections  
520 Justice Drive, Lebanon, Ohio 45036

DATE(S): 4/11/2024

TYPE OF TRAVEL: (Check one)

AIRLINE      STAFF CAR      PRIVATE VEHICLE       OTHER

LODGING: \_\_\_\_\_

ESTIMATED COST OF TRIP: \$25.00 per person

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

Shawna Jones      4-9-24  
Signature/Title      Date

BOARD OF COMMISSIONERS' APPROVAL:

\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

APR 10 24 10:00

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

Emily Gibson, Matthew Daniel, Delainey Max, Chelsae Fisco, Brittany Smith, Katherine Mullins, Sydney Wyatt, Laura Short, Kelley Hester, Annaliese Poweleit

RECEIVED APR 10 2024



**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING,  
CONVENTION OR TRAINING SEMINAR/SESSION**

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\*NAME OF ATTENDEE: TIMOTHY N TEPE DEPARTMENT: COMMON PLEAS COURT

\*POSITION: JUDGE DATE: 4/5/24

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING      CONVENTION      ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION  
TRAINING MORE THAN 250 MILES

PURPOSE:  
VETERANS TREATMENT SUMMIT

LOCATION:  
NATIONAL VETERANS RESOURCE CENTER  
SYRACUSE, NY

DATE(S): 4/1-4/3/24

TYPE OF TRAVEL: (Check one)

AIRLINE      STAFF CAR      PRIVATE VEHICLE       OTHER

LODGING:      CENTER FOR JUSTICE INNOVATION COVERED ALL COSTS

ESTIMATED COST OF TRIP:      MLG TO ARPT \$43.50, PARK @ ARPT \$66

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

*Summit Kumaedi*  
Signature/Title      Date

BOARD OF COMMISSIONERS' APPROVAL:

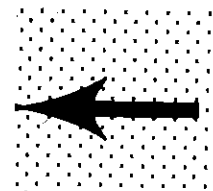
\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

\_\_\_\_\_







# Equipment Allocation Request



for approval from the Board of County Commissioners to allocate Telecommunications equipment to our partners.

Department Wayne Twp Fire

Date 4/10/2024

Requested by Tanner Patterson Lieutenant  
Name Title

Phone 513-695-5591


Received by Corey Burton Communication Systems Manager  
Name Title

Phone 513-695-3251

Description of Request Wayne Township Fire has purchased a new vehicle that has been added to their fleet. They are requesting a mobile radio for its operation.

Requested Equipment	QTY	Unit Price	Total Price
<u>XTL2500 and Accessories</u>	<u>1</u>	<u>\$ 250.00</u>	<u>\$ 250.00</u>
_____	_____	_____	<u>\$ -</u>
_____	_____	_____	<u>\$ -</u>
_____	_____	_____	<u>\$ -</u>
_____	_____	_____	<u>\$ -</u>
_____	_____	_____	<u>\$ -</u>
_____	_____	_____	<u>\$ -</u>
_____	_____	_____	<u>\$ -</u>
_____	_____	_____	<u>\$ -</u>
Estimated Total:			<u>\$ 250.00</u>

Agency Meets Distribution Policy  
  Radio Usage Report Checked  
  Department's Request Letter is Attached  
  Waiting for Approval from Board of County Commissioners

<p><b>Telecommunications Department</b></p> <p><input checked="" type="checkbox"/> Approved   <input type="checkbox"/> Denied</p> <p></p> <p>Reviewed/Signed by Telecom Director _____</p> <p>Date _____</p>	<p><b>Board of County Commissioners</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Reviewed/Signed by Clerk or Administrator _____</p> <p>Date _____</p>
--	---

YEA	NAY
<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED OMB00000





# Equipment Allocation Request



for approval from the Board of County Commissioners to allocate Telecommunications equipment to our partners.

Department Franklin City Fire

Date 4/10/2024

Requested by Michael Perry Lieutenant  
Name Title

Phone 513-695-5516

Received by Corey Burton Communication Systems Manager  
Name Title

Phone 513-695-3251

Description of Request

Franklin City Fire has purchased a new command vehicle which will be added to their fleet. They are requesting a mobile radio for its operation.

Requested Equipment	QTY	Unit Price	Total Price
XTL2500 Dual Head and Accessories	1	\$ 250.00	\$ 250.00
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
Estimated Total:			\$ 250.00

Agency Meets Distribution Policy   
  Radio Usage Report Checked   
  Department's Request Letter is Attached   
  Waiting for Approval from Board of County Commissioners

<p><b>Telecommunications Department</b></p> <p><input checked="" type="checkbox"/> Approved    <input type="checkbox"/> Denied</p> <p></p> <p>Reviewed/Signed by Telecom Director</p> <p>_____ Date</p>	<p><b>Board of County Commissioners</b></p> <p>YEA    NAY</p> <p><input type="checkbox"/>    <input type="checkbox"/></p> <p>_____ Reviewed/Signed by Clerk or Administrator</p> <p>_____ Date</p>
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APR 10 2024 10:01 AM

RECEIVED DM388891





# Equipment Allocation Request



for approval from the Board of County Commissioners to allocate Telecommunications equipment to our partners.

Department Salem/Morrow Fire

Date 4/10/2024

Requested by William Harrison Fire Chief  
Name Title

Phone 513-695-5571

Received by Corey Burton Communication Systems Manager  
Name Title

Phone 513-695-3251

Description of Request Salem-Morrow Township Fire has purchased a new Tanker, to add to their fleet. They are requesting a mobile radio for its operation.

Requested Equipment	QTY	Unit Price	Total Price
APX6500 and Accessories	1	\$ -	\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
Estimated Total:			\$ -

Agency Meets Distribution Policy   
  Radio Usage Report Checked   
  Department's Request Letter is Attached   
  Waiting for Approval from Board of County Commissioners

<p><b>Telecommunications Department</b></p> <p><input checked="" type="checkbox"/> Approved    <input type="checkbox"/> Denied</p> <p><i>[Signature]</i></p> <p>Reviewed/Signed by Telecom Director</p> <hr/> <p>Date _____</p>	<p style="text-align: center;"><b>Board of County Commissioners</b></p> <p style="text-align: right;">YEA    NAY</p> <p style="text-align: right;"><input type="checkbox"/>    <input type="checkbox"/></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p style="text-align: right;">Reviewed/Signed by Clerk or Administrator</p> <p style="text-align: right;">Date _____</p>
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## **FOR CONSIDERATION NOT ON CONSENT AGENDA**

1. Determining a real and present emergency exists based on evidence in the record that 12 watermain breaks to-date have caused actual physical disaster to structures along State Route 48 in Maineville and other residences and business structures in the same vicinity may imminently sustain actual physical disaster thereby necessitating this Board to approve the State Route 48 – Maineville Watermain Replacement Project without further delay and proceed with hiring a contractor without competitive bidding

DETERMINING A REAL AND PRESENT EMERGENCY EXISTS BASED ON EVIDENCE IN THE RECORD THAT 12 WATERMAIN BREAKS TO-DATE HAVE CAUSED ACUTAL PHYSICAL DISASTER TO STRUCTURES ALONG STATE ROUTE 48 IN MAINEVILLE AND OTHER RESIDENCES AND BUSINESS STRUCTURES IN THE SAME VICINITY MAY IMMINENTLY SUSTAIN ACTUAL PHYSICAL DISASTER THEREBY NECESSITATING THIS BOARD TO APPROVE THE STATE ROUTE 48 – MAINEVILLE WATERMAIN REPLACEMENT PROJECT WITHOUT FURTHER DELAY AND PROCEED WITH HIRING A CONTRACTOR WITHOUT COMPETIVE BIDDING

**WHEREAS**, in accordance with Ohio Revised Code 307.86, competitive bidding requirements and certain exceptions, including: competitive bidding is not required when a Board of County Commissioners makes a determination that a real and present emergency exists, and that determination and the reasons for it are entered into the minutes of the proceedings of the Board, when, inter alia, there is actual physical disaster to structures; and

**WHEREAS**, Chris Brausch, Sanitary Engineer, presented evidence during the February 27, 2024 regular meeting of this Board relative to a chronic problem area along State Route 48 in Maineville wherein 12 water main breaks in close proximity suddenly and unexpectedly occurred in a short time span and caused actual physical disaster to residences and businesses in that vicinity; and

**WHEREAS**, to date, the Board has received and paid out a claim to one of the property owners who suffered damage with partial loss and destruction of his residential structure; and

**WHEREAS**, during the February 27, 2024 regular meeting of this Board, Mr. Brausch opined the causation of the water main breaks is the 1960's cast iron pipe breaking, especially during dry weather conditions, and such circumstances create a real and present emergency that such breakages will continue to occur imminently and cause detrimental impact to other residences and businesses necessitating immediate preventative action; and

**WHEREAS**, Mr. Brausch further advised the Board that 1,000 feet of water line must be replaced, and that the Water and Sewer Department intended to use its own workforce to expedite the completion of the design phase of the 1,000 feet of water line due to the urgency of this matter; and

**WHEREAS**, Mr. Brausch has completed the design phase and produced the attached plans for the State Route 48 – Maineville Watermain Replacement Project; and

**WHEREAS**, the cost estimate for the said Project is \$714,500; and

**WHEREAS**, the Water and Sewer Department requests the Board approve the State Route 48 – Maineville Watermain Replacement Project and further authorize the project to proceed by hiring a contractor without competitive bidding due to the existence of a real and present emergency.

**NOW THEREFORE BE IT RESOLVED**, by the Board of Commissioners of Warren County, Ohio, by unanimous vote of the members casting a vote, concur as follows:

- 1) Pursuant to R.C. 307.86(A)(2), the Board does hereby make a determination that a real and present emergency exists, including actual physical damage to structures based on the foregoing reasons provided to the Board and made a part of the minutes for the regularly scheduled meetings on February 27, 2024 and April 16, 2024.
- 2) The attached plans for the State Route 48 – Maineville Watermain Replacement project are hereby approved.
- 3) The Water and Sewer Department shall proceed with the process to hire a contractor without competitive bidding and in lieu thereof the Water and Sewer Department shall; a) solicit no fewer than three informal estimates from contractors who could perform the work; and, b) submit an emergency requisition through the accounting system along with the necessary documentation and this Resolution.
- 4) The findings made by the Board in the above whereas clauses are hereby adopted as a part of these resolving paragraphs.
- 5) All action taken relating hereto and this Resolution is an administrative act.
- 6) All action taken relating hereto to and this Resolution occurred in an open meeting of the Board in compliance with the Ohio Open Meetings Act, Section 121. 22, et seq. of the Ohio Revised Code.

M moved for adoption of the foregoing resolution, being seconded by M. Upon call of the roll, the following vote resulted:

M  
M  
M

Resolution adopted this 16<sup>th</sup> day of April, 2024.

BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Krystal Powell, Clerk

CERTIFICATION

I hereby certify that the foregoing is a true, accurate, and complete copy of Resolution No. \_\_\_\_\_ adopted April 16, 2024, by the Board of Commissioners of Warren County, Ohio.



RESOLUTION # \_\_\_\_\_

APRIL 16, 2024

PAGE 2

cc: W/S  
OMB  
Bruce McGary

# WARREN COUNTY WATER AND SEWER DEPARTMENT

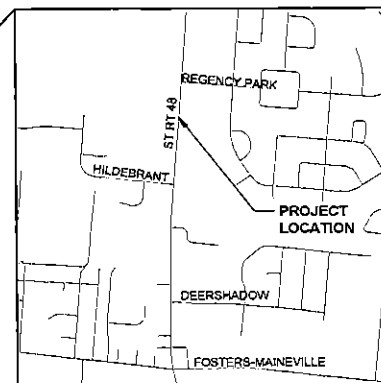
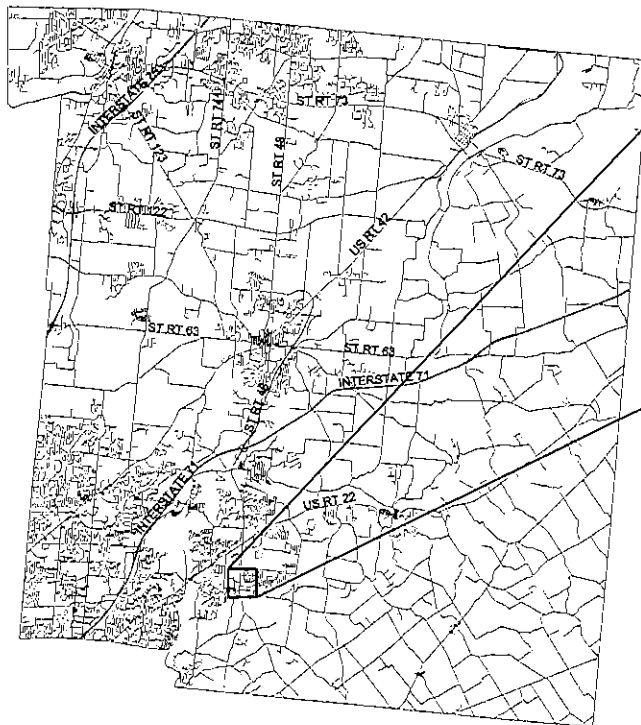


## STATE ROUTE 48 - MAINEVILLE WATERMAIN REPLACEMENT

WARREN COUNTY, OHIO  
VILLAGE OF MAINEVILLE

### SHEET INDEX

- 1 TITLE SHEET
- 2 NOTES
- 3 STANDARD DETAILS
- 4 PLAN & PROFILE: ALLEY - STA. 0+00 TO STA. 4+47
- 5 PLAN & PROFILE: SR 48 - STA. 0+00 TO STA. 6+25
- 6 PLAN & PROFILE: SR 48 - STA. 6+25 TO END.



STATE ROUTE 48  
VILLAGE OF MAINEVILLE  
WARREN COUNTY, OHIO



PROJECT:  
ST RT 48 - MAINEVILLE WM  
DATE:  
APRIL 2, 2024  
DRAWN BY:  
K. GILBERT  
REVIEWED BY:  
C. BRAUBACH

WARREN COUNTY  
WATER & SEWER DEPARTMENT  
406 JUSTICE DRIVE  
LEBANON, OH 45036



NO.	REVISION/ISSUE	DATE

TITLE SHEET

STATE ROUTE 48 - MAINEVILLE  
WATERMAIN REPLACEMENT

PAGE  
**1**  
SCALE:  
NTS

**GENERAL NOTES**

**SPECIFICATIONS:**  
ANY MODIFICATION OR CHANGES TO THE WORK AS SHOWN ON THE DRAWINGS MUST HAVE PRIOR WRITTEN APPROVAL BY THE PROJECT OWNER.  
THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, SERVICES, AND RELATED ACCESSORIES FOR A COMPLETE PROJECT AS DESCRIBED IN THE PLANS AND SPECIFICATIONS. THE PRICE FOR ITEMS OF WORK OR MATERIALS SHOWN ON THE PLANS OR PROVIDED FOR IN THE SPECIFICATIONS OR SPECIAL PROVISIONS FOR WHICH NO SEPARATE UNIT PRICE OR METHOD OF PAYMENT ARE GIVEN SHALL BE DISTRIBUTED AMONG THE VARIOUS BID ITEMS. SUBMISSION OF A BID SHALL BE CONSIDERED EVIDENCE THAT THE BIDDER IS SATISFIED WITH THE PLANS AND CONDITIONS AS SHOWN. NO ADDITIONAL COMPENSATION WILL BE PAID TO THE CONTRACTOR FOR COMPLIANCE WITH THE PLANS, SPECIFICATIONS, OR SPECIAL PROVISIONS.

**SAFETY REQUIREMENTS:**  
THE CONTRACTOR AND ANY AND ALL SUBCONTRACTORS SHALL BE SOLELY RESPONSIBLE FOR COMPLYING WITH ALL FEDERAL, STATE, AND LOCAL SAFETY REQUIREMENTS, TOGETHER WITH EXERCISING PRECAUTIONS AT ALL TIMES FOR THE PROTECTION OF PERSONS (INCLUDING EMPLOYEES) AND PROPERTY. IT IS ALSO SOLELY THE RESPONSIBILITY OF THE CONTRACTOR AND SUBCONTRACTOR TO INITIATE, MAINTAIN, AND SUPERVISE ALL SAFETY REQUIREMENTS, PRECAUTIONS, AND PROGRAMS IN CONNECTION WITH THE WORK.

**CONFINED SPACE ENTRY:**  
THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR FOLLOWING OSHA REQUIREMENTS FOR "CONFINED SPACE ENTRY" (CSE), TITLE 29 OF THE FEDERAL REGULATIONS CODE, PART 1910.146, WHILE PERFORMING WORK INSIDE ANY MANHOLE OR OTHER CONFINED SPACE REQUIRING A PERMIT. COPY OF THE CSE PERMITS SHALL BE GIVEN TO THE COUNTY UPON PROJECT COMPLETION.

**PERMITS:**  
THE CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS AND GOVERNMENT FEES, LICENSES, AND INSPECTIONS NECESSARY FOR THE PROPER EXECUTION AND COMPLETION OF THE IMPROVEMENTS SHOWN ON THE PLANS.

**INSPECTION:**  
WARREN COUNTY WILL PROVIDE ALL CONSTRUCTION INSPECTION FOR THIS PROJECT. NO WORK SHALL BE COMENCED UNTIL ARRANGEMENTS HAVE BEEN MADE WITH THE COUNTY FOR INSPECTION SERVICES AND A PRE-CONSTRUCTION MEETING HAS TAKEN PLACE.

**UTILITIES:**  
THE CONTRACTOR SHALL NOTIFY THE OHIO UTILITIES PROTECTION SERVICES (OUPS) AT (1-800-382-7796) AT LEAST 48 HOURS, AND NO MORE THAN 10 DAYS PRIOR TO EXCAVATING, WITHIN SUCH TIME PERIOD INCLUDING WEEKENDS OR HOLIDAYS. CONTRACTORS SHALL SIMILARLY CONTACT ALL UTILITY OWNERS WHO ARE NOT SUBSCRIBERS TO OUPS. THE CONTRACTOR IS RESPONSIBLE FOR THE INVESTIGATION, LOCATION, SUPPORT, PROTECTION, AND RESTORATION OF ALL EXISTING UTILITIES AND APPURTENANCES WHETHER SHOWN ON THE PLANS OR NOT. THE CONTRACTOR SHALL PROCEED WITH THE WORK AND PROTECT ALL UNDERGROUND UTILITIES IN A MANNER AT LEAST AS CAUTIOUS AND PROTECTIVE OF SAFETY AND UNDERGROUND UTILITIES AS THOSE METHODS IDENTIFIED IN SECTION 3781.26 THROUGH 3781.30 OF THE OHIO REVISED CODE. ALL PRIVATE UTILITY RELOCATION (GAS, ELECTRIC, PHONE, ETC.) WILL BE THE RESPONSIBILITY OF THE UTILITY OWNERS. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE RELOCATION AND/OR PROTECTION OF ANY UTILITIES AS REQUIRED BY THE PLAN WITH THE OWNER OF THE AFFECTED UTILITY.

**RIGHTS-OF-WAY:**  
IN ADDITION TO THE DIRECT REQUIREMENTS OF THE CONTRACT SPECIFICATIONS, THE CONTRACTOR SHALL OBSERVE AND CONFORM TO THE SPECIFIC REQUIREMENTS OF RIGHT-OF-WAYS, INCLUDING EASEMENTS, COURT ENTRIES, RIGHT-OF-ENTRY, OR ACTION FILED IN COURT IN ACCORDANCE WITH THE CODE OF THE APPLICABLE GOVERNING AGENCY. THE COST OF THE OPERATIONS NECESSARY TO FULFILL SUCH REQUIREMENTS SHALL BE INCLUDED IN THE BID PRICE FOR THE VARIOUS ITEMS OF THE CONTRACT UNLESS SPECIAL PROVISION IS MADE IN THE CONTRACT SPECIFICATIONS FOR SUCH COST UNDER SPECIFIC ITEMS OF THE CONTRACT.

**WORK LIMITS:**  
THE CONTRACTOR IS RESPONSIBLE FOR CONTAINING ALL PERFORMED WORK AND ALL EQUIPMENT, MATERIALS, VEHICLES, ETC. USED TO COMPLETE THE WORK WITHIN THE RIGHT-OF-WAY OF THE STREETS, ROADWAYS, AND PERMANENT EASEMENTS.

**STORAGE OF EQUIPMENT AND MATERIALS:**  
NO MATERIALS, INCLUDING PIPE, SHALL BE STORED WITHIN TWENTY (20) FEET OF ANY INTERSECTING STREET OR DRIVEWAY. DURING NONWORKING HOURS, EQUIPMENT OR EQUIPMENT SHALL COMPLY WITH THESE SAME REQUIREMENTS. COMPLIANCE WITH THESE REQUIREMENTS SHALL NOT IN ANY WAY RELIEVE THE CONTRACTOR OF HIS LEGAL RESPONSIBILITY OR LIABILITY FOR THE SAFETY OF THE PUBLIC. THE CONTRACTOR SHALL INDICATE HIS INTENT WITH REGARD TO STORAGE OF MATERIAL AT THE PRE-CONSTRUCTION MEETING.

**CONVENIENCE FACILITIES:**  
THE CONTRACTOR SHALL FURNISH AND MAINTAIN SANITARY CONVENIENCE FACILITIES FOR THE WORKMEN AND INSPECTORS FOR THE DURATION OF THE WORK. COST SHALL NOT BE INCLUDED IN THE PRICE BID FOR VARIOUS ITEMS.

**PRE-CONSTRUCTION MEETING:**  
NO WORK SHALL START PRIOR TO A PRE-CONSTRUCTION MEETING. THE COUNTY WILL NOTIFY THE CONTRACTOR TO ARRANGE A TIME AND DATE FOR THIS MEETING. THE COUNTY SHALL AUTHORIZE A START DATE.

**NON-RUBBER Tired VEHICLES:**  
NO NON-RUBBER Tired VEHICLES SHALL BE MOVED ON PUBLIC STREETS.

**SIGNS, MAILBOXES, FENCES, ETC.:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL SIGNS, MAILBOXES, FENCES, GUARDRAIL, SHRUBS, PROPERTY, DRAINAGE STRUCTURES, OR OTHER PHYSICAL FEATURES DISTURBED OR DAMAGED DURING CONSTRUCTION WHETHER SHOWN ON THE PLANS OR NOT TO THEIR ORIGINAL LOCATION AND CONDITION AND TO THE SATISFACTION OF THE PROPERTY OWNER. COST TO BE INCLUDED IN THE PRICE OF BID FOR VARIOUS ITEMS.

**CONSTRUCTION DEBRIS:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE IMMEDIATE CLEANUP OF ANY DEBRIS, MUD, OR DIRT TRACKED OR SPILLED ON PUBLIC STREETS OR PRIVATE DRIVES WHETHER INSIDE OR OUTSIDE THE PROJECT AREA. THE CONTRACTOR IS RESPONSIBLE FOR THE COST OF ANY SERVICES CONTRACTED AND/OR COMPLETED BY WARREN COUNTY TO CLEAN UP OF ANY TRACKING OR SPILLAGE ANYTIME DURING PROJECT CONSTRUCTION. THE ENGINEER MAY REQUIRE THE CONTRACTOR TO PERFORM WEEKLY STREET CLEANING IF EXCESSIVE AMOUNTS OF DIRT AND MUD ARE LEFT ALONG THE STREET. THIS MAY INCLUDE REMOVAL BY SWEEPING, POWER CLEANING, OR MANUAL METHODS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE VARIOUS CONTRACT ITEMS, UNLESS OTHERWISE SPECIFIED.

**EROSION & SEDIMENTATION CONTROL:**  
CONTRACTOR SHALL PROVIDE EROSION AND SEDIMENTATION CONTROL SERVICES IF SIGNIFICANT EROSION OCCURS AT THE PROJECT SITES.

**WORK HOURS:**  
WORK HOURS PERMITTED 6:00AM TO 5:00PM UNLESS OTHERWISE ADJUSTED BY OWNER. WORK ALONG THE ALLEY WILL BE LIMITED TO 8:30 AM TO 3:30 PM UNLESS OTHERWISE ADJUSTED BY THE OWNER.

**BOLTS AND NUTS:**  
USE ONLY STAINLESS STEEL BOLTS AND NUTS.

**CONSTRUCTION LIMITS:**  
CONSTRUCTION LIMITS SHALL BE WITHIN THE EXISTING RIGHT-OF-WAY AND PUBLIC UTILITY EASEMENTS.

**RESTORATION AND CLEANUP:**  
IT IS THE INTENT OF THE COUNTY TO KEEP INCONVENIENCE TO THE PROPERTY OWNERS TO AN ABSOLUTE MINIMUM. ALL WORK PRESCRIBED AND DESCRIBED IN THESE SPECIFICATIONS IS SITUATED IN IMPROVED AREAS. ALL WORK IS TO CONTINUE ON A UNIFORM BASIS AND ON SCHEDULE, PARTICULARLY THE RESTORATION AND CLEAN UP OF DISTURBED AREAS AFTER CONSTRUCTION.

AREAS DISTURBED DURING CONSTRUCTION SHALL BE SEEDED AND MULCHED WITHIN TWO (2) WEEKS OF THE WATER INSTALLATION AND IMMEDIATE RE-GRADING. A COMMERCIAL FERTILIZER (12-12-12) SHALL BE APPLIED AT A RATE OF 20 LBS. PER 1000 S.F. ALL DEBRIS, RUBBLE, UNUSABLE MATERIALS, AND ITEMS NOT SALVAGED BY THE OWNER SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE SITE BY THE CONTRACTOR AND DISPOSED OF PROPERLY.

**PROTECTING EXISTING UNDERGROUND UTILITIES:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR STAKING, MARKING, OR OTHERWISE DEMARKING THE LOCATION OF THE UNDERGROUND UTILITIES IN THE CONSTRUCTION AREAS IN SUCH A MANNER AS TO INDICATE THEIR COURSE TOGETHER WITH THE APPROXIMATE DEPTH OF WHICH THEY WERE INSTALLED. THE MARKING OR LOCATING SHALL BE COORDINATED TO STAY APPROXIMATELY TWO DAYS AHEAD OF PLANNED CONSTRUCTION. EXTREME CARE SHALL BE TAKEN IN THE VICINITY OF THE EXISTING UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO ISOLATE, BRACE, SUPPORT, SHEET, ETC. AND PROTECT THE EXISTING UTILITY FROM MOVING EITHER HORIZONTALLY OR VERTICALLY. IF SUCH MOVEMENT DOES OCCUR DUE TO THE CONTRACTOR'S OPERATIONS, HE SHALL REPAIR THE UTILITY AT HIS EXPENSE. THE CONTRACTOR MAY ELECT TO REMOVE AND RECONSTRUCT PORTIONS OF THE EXISTING UTILITY AT HIS OWN EXPENSE IF HE SO DESIRES. SHOULD AN UNLOCATED OR AN EXTREME VARIANCE IN LOCATION OF A UTILITY BE ENCOUNTERED DURING EXCAVATION, CONSULT THE ENGINEER IMMEDIATELY FOR DIRECTIONS. DO NOT INTERRUPT EXISTING UTILITIES SERVING FACILITIES OCCUPIED AND USED BY THE ENGINEER OR OTHERS, EXCEPT WHEN PERMITTED IN WRITING BY THE ENGINEER AND THEN ONLY AFTER ACCEPTABLE TEMPORARY UTILITY SERVICING HAS BEEN PROVIDED. COOPERATION WITH THE ENGINEER IN KEEPING RESPECTIVE SERVICES AND FACILITIES IN OPERATION IS ESSENTIAL. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM HIS WORK IN SUCH A MANNER AS NOT TO DAMAGE OR DESTROY ANY EXISTING UTILITY. IF ANY SUCH DAMAGE DOES OCCUR DUE TO THE CONTRACTOR'S OPERATIONS, HE SHALL NOTIFY THE ENGINEER IMMEDIATELY AND REPLACE THE DAMAGED PORTION IMMEDIATELY, AND AT HIS EXPENSE.

**DOWNTIME DUE TO FIELD CONFLICTS:**  
DURING THE CONSTRUCTION ACTIVITIES OF THIS PROJECT, THERE MAY BE TIMES WHEN THE CONSTRUCTION IN SOME AREAS MAY NEED TO BE SUSPENDED PENDING FEEDBACK ON, OR A RESOLUTION OF AN ISSUE WITH THE OWNER AND/OR ENGINEER. THE CONTRACTOR IN THIS CASE SHALL MOVE THE CREWS AND EQUIPMENT TO WORK IN A DIFFERENT AREA OR ON A DIFFERENT TASK. COST OF MOBILIZING AND DEMOBILIZING OF THE CONTRACTOR'S WORK CREWS AND EQUIPMENT INCLUDING ANY "DOWNTIME" SHALL BE INCIDENTAL TO THE OVERALL BID PRICE FOR THIS PROJECT.

**SIGNS, MAILBOXES, FENCES, ETC.:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL SIGNS, MAILBOXES, FENCES, GUARDRAIL, SHRUBS, PROPERTY, DRAINAGE STRUCTURES, OR OTHER PHYSICAL FEATURES DISTURBED OR DAMAGED DURING CONSTRUCTION WHETHER SHOWN ON THE PLANS OR NOT TO THEIR ORIGINAL LOCATION AND CONDITION AND TO THE SATISFACTION OF THE PROPERTY OWNER. COST TO BE INCLUDED IN THE PRICE OF BID FOR VARIOUS ITEMS.

**RESIDENTS ACCESS TO HOMES:**  
CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PRIVATE PROPERTY AND COMMERCIAL FACILITIES. CONTRACTOR SHALL GIVE REASONABLE NOTICE TO OWNERS AND/OR TENANTS WHO MAY BE AFFECTED BY CONTRACTOR'S OPERATION.

**WATER MAIN NOTES**

1. ALL WATER LINES AND APPURTENANCES SHALL BE CONSTRUCTED ACCORDING TO WARREN COUNTY WATER & SEWER DEPARTMENT SPECIFICATIONS.
2. WATER MAIN SHALL BE AS FOLLOWS:  
A. 12" WATERMAIN: THE WATER MAIN SHALL BE POLY-WRAPPED DUCTILE IRON PIPE AND CONFORM TO ANSI A-21.51 (AWWA C-151) CLASS 52.  
B. 20" WATERMAIN: THE WATER MAIN SHALL BE HIGH-DENSITY POLYETHYLENE (HDPE), TYPE III, GRADE 258 (ASTM D-3128), CLASS 250 RATING AND SHALL BE INSTALLED VIA HORIZONTAL DIRECTIONAL DRILLING (HDD).
3. ALL WATER MAINS, FITTINGS, AND APPURTENANCES, SHALL BE INSTALLED WITH POLYETHYLENE ENGAGEMENT IN ACCORDANCE WITH STANDARD DETAILS W-26A, W-26B, AND W-27.
4. WATER FITTINGS AND BENDS SHALL BE DUCTILE IRON PIPE AND CONFORM TO ANSI A-21.51 (AWWA C-151) CLASS 52.
5. THE INSTALLATION AND TESTING OF WATER MAINS SHALL BE MADE IN ACCORDANCE WITH WARREN COUNTY SPECIFICATIONS AND WILL BE SUBJECT TO WARREN COUNTY INSPECTION. DISINFECTION SHALL BE REQUIRED.
6. NO SERVICE CONNECTIONS SHALL BE MADE TO THE WATER MAIN UNTIL THE WATER MAIN LINE HAS BEEN INSPECTED, TESTED, AND RELEASED FOR TAPS.
7. WATER LINES CROSSING ANY AND ALL SEWERS SHALL HAVE A MINIMUM VERTICAL SEPARATION OF TWENTY-FOUR (24) INCHES BETWEEN THE OUTSIDES OF THE WATER MAIN PIPE AND THE SEWER PIPE. ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED AT THE POINT OF CROSSING SUCH THAT BOTH JOINTS ARE EQUIDISTANT AND AS FAR FROM THE SEWER AS POSSIBLE.
8. ALL UNDERGROUND UTILITIES ARE SHOWN IN THEIR APPROXIMATE LOCATION ACCORDING TO THE BEST AVAILABLE RECORDS. THE CONTRACTOR SHALL NOTIFY THE WARREN COUNTY ENGINEERING DEPARTMENT AND ALL OTHER UTILITY OWNERS FORTY-EIGHT (48) HOURS PRIOR TO CONSTRUCTION TO OBTAIN ACCURATE FIELD LOCATIONS OF BOLD UNDERGROUND UTILITIES.
9. NO GATE VALVE, METER PIT, OR CORPORATION STOP SHALL BE LOCATED UNDER OR WITHIN THREE FEET (3') OF DRIVEWAYS, ROADWAYS, CURBS, OR SIDEWALKS.

**SERVICE CONNECTIONS**

1. CONTRACTOR SHALL INSTALL NEW CORPORATION STOPS, TYPE K COPPER LATERALS FROM THE CORPORATION STOP TO THE ANGLE VALVE, AND METER PITS COMPLETE WITH ALL PARTS CALLED OUT IN STANDARD DETAIL W-10A. EXISTING WATER METERS WILL BE REUSED OR NEW WATER METER WILL BE PROVIDED BY THE COUNTY. SIZES OF SERVICE LINES ARE CALLED OUT IN THE PLANS.
2. FOR 3/4" WATER SERVICES, PROVIDE THE FOLLOWING:  
A. CORPORATION STOPS SHALL BE MUELLER P 1500S, FORD FB1000, OR MCDONALD MAC-PACK COMPRESSION.  
B. ANGLE VALVES SHALL BE MUELLER P2425-1, FORD BA43-332M, OR MCDONALD 48023-22.  
C. CHECK VALVES SHALL BE MUELLER P 1428S, FORD HA34 323, OR MCDONALD 02-342.  
D. COUPLINGS SHALL BE MUELLER P 15403, FORD C44-33, OR MCDONALD 4756-22.  
E. METER PIT SHALL BE 20X30" SIGMA #2030-BW4W ROUND STRAIGHT WALL METER PIT.  
F. METER PIT COVER SHALL BE FORD C-3T OR APPROVED EQUAL.
3. FOR 1" WATER SERVICES, PROVIDE THE FOLLOWING:  
A. CORPORATION STOPS SHALL BE, FORD FB1000.  
B. ANGLE VALVES SHALL BE FORD BA43-444W.  
C. CHECK VALVES SHALL BE FORD HA34-444, OR MCDONALD 02-342.  
D. COUPLINGS SHALL BE MUELLER P 15403, FORD C44-33, OR MCDONALD 4756-22.  
E. METER PIT SHALL BE 20X30" SIGMA #2030-BW4W ROUND STRAIGHT WALL METER PIT.  
F. METER PIT COVER SHALL BE FORD C-3T OR APPROVED EQUAL.

**SEDIMENT & EROSION CONTROL NOTES**

- PRESERVING EXISTING VEGETATION**
1. WHEREVER POSSIBLE, PRESERVE EXISTING TREES, SHRUBS, AND OTHER VEGETATION.
  2. TO PREVENT ROOT DAMAGE, DO NOT GRADE, PLACE SOIL PILES, OR PARK VEHICLES NEAR TREES MARKED FOR PRESERVATION.

- SILT FENCE & STRAW BALES:**
1. PUT UP BEFORE ANY OTHER WORK IS DONE.
  2. INSTALL ON DOWNSLOPE SIDE(S) OF SITE WITH ENDS EXTENDED UP SLOPES AT SHORT DISTANCE.
  3. PLACE PARALLEL TO THE CONTOUR OF THE LAND TO ALLOW WATER TO POUND BEHIND FENCE.
  4. ENTRENCH 6 INCHES DEEP.
  5. STRAW BALES SHALL BE USED ONLY IN MAJOR DITCH LINES WITH THE APPROVAL OF THE COUNTY ENGINEER ALL OTHER LOCATIONS REQUIRE SILT FENCE.
  6. STAKE (2. STAKES PER BALE OR 1 STAKE EVERY 3 FEET FOR SILT FENCE).
  7. LEAVE NO GAPS BETWEEN BALES OR SECTIONS OF SILT FENCE.
  8. INSPECT AND REPAIR ONCE A WEEK AND AFTER EVERY 1/2 INCH RAIN. REMOVE SEDIMENT IF DEPOSITS REACH HALF THE FENCE OR STRAW BALE HEIGHT.
  9. MAINTAIN UNTIL A LAWN IS ESTABLISHED.

- SOIL PILES**
1. LOCATED AWAY FROM ANY DOWNSLOPE STREET, DRIVEWAY, STREAM, LAKE, WETLAND, DITCH, OR DRAINAGEWAY.
  2. TEMPORARY BEED SUCH AS ANNUAL RYE IS RECOMMENDED FOR TOPSOIL PILES.
  3. SURROUND WITH STRAW BALES OR SILT FENCE.

- SEDIMENT CLEANUP**
1. BY THE END OF EACH WORK DAY, SWEEP OR SCRAPER UP SOIL TRACKED ONTO THE ROAD.
  2. BY THE END OF THE NEXT WORK DAY AFTER A STORM, CLEAN UP SOIL WASHED OFF-GITE, AND CHECK STRAW BALES AND SILT FENCE FOR DAMAGE OR SEDIMENT BUILDUP.

**UTILITIES**

THE FOLLOWING UTILITIES ARE LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS:

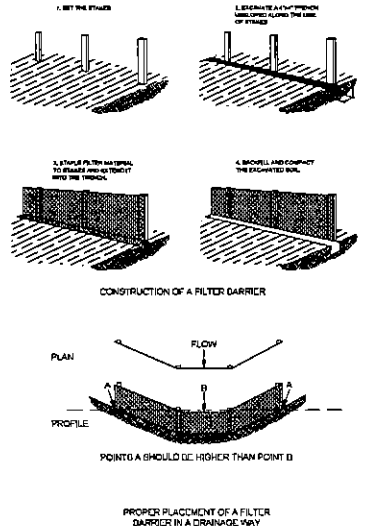
**WATER AND SANITARY:**  
WARREN COUNTY WATER & SEWER  
406 JUSTICE DRIVE  
LEBANON, OH 45036  
ATTN: KATHRYN GILBERT, P.E.  
PHONE: (513) 895-1645  
EMAIL: KATHRYN.GILBERT@CO.WARREN.OH.US

**TELEPHONE/CABLE:**  
ALTA FIBER  
221 E 4TH STREET (BUILDING 121-900)  
CINCINNATI, OH 45202  
ATTN: BRECK COVANN  
PHONE: (513) 955-7187  
EMAIL: BRECK.COVANN@CNBELL.COM

**ELECTRIC:**  
DUKE ENERGY  
2010 DANA AVENUE  
CINCINNATI, OH 45207  
ATTN: TROY DITTMER  
PHONE: (513) 904-0082  
EMAIL: TROY.DITTMER@DUKE-ENERGY.COM

**TELEPHONE/CABLE:**  
CHARTER COMMUNICATIONS  
10620 KENWOOD ROAD  
CINCINNATI, OH 45242  
ATTN: PAUL BIRETTA  
PHONE: (513) 289-5808  
EMAIL: PAULBIRETTA@CHARTER.COM

**GAS:**  
DUKE ENERGY  
2010 DANA AVENUE  
CINCINNATI, OH 45207  
ATTN: MARK BRANSCUM  
PHONE: (513) 257-2517  
EMAIL: MARK.BRANSCUM@DUKE-ENERGY.COM



PROJECT:  
ST RT 48 - MAINEVILLE WM  
DATE:  
APRIL 2, 2024  
DRAWN BY:  
K. GILBERT  
REVIEWED BY:  
C. BRAUSCH

WARREN COUNTY  
WATER & SEWER DEPARTMENT  
406 JUSTICE DRIVE  
LEBANON, OH 45036

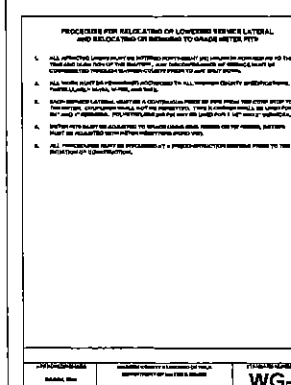
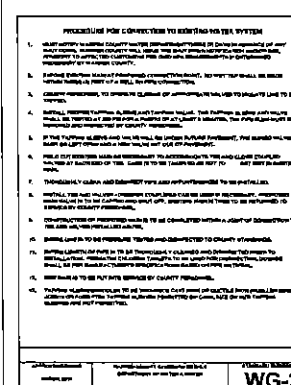
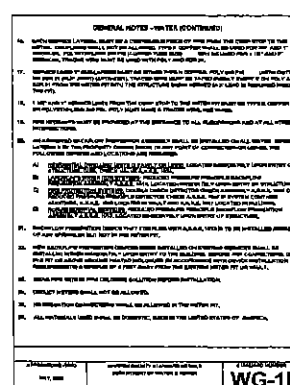
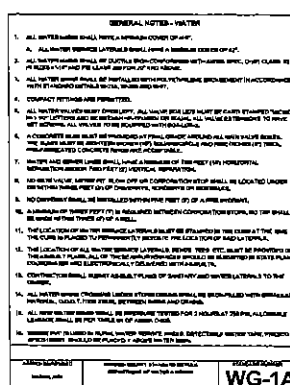
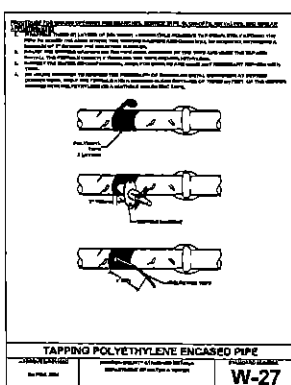
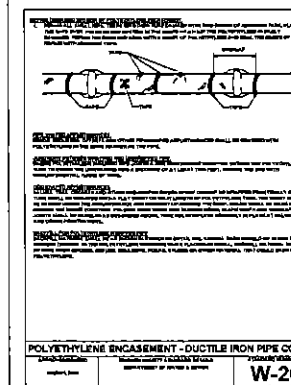
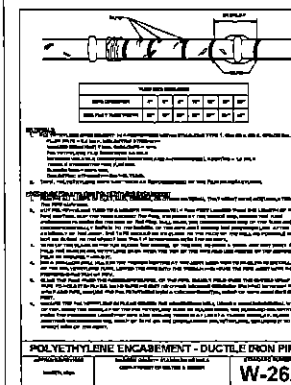
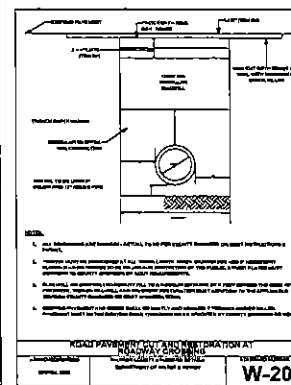
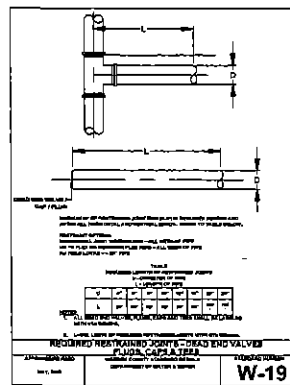
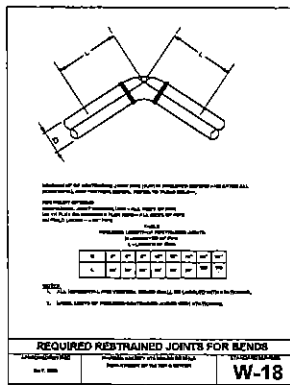
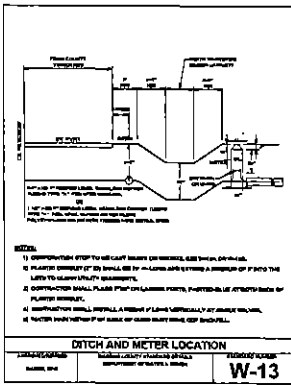
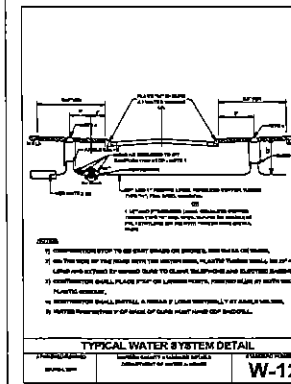
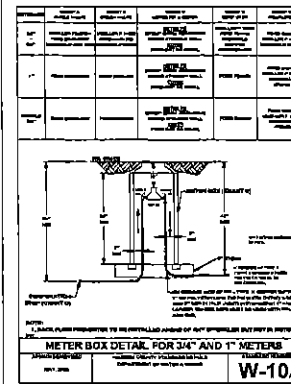
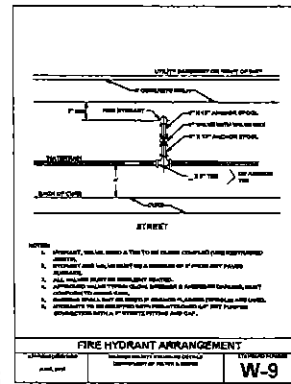
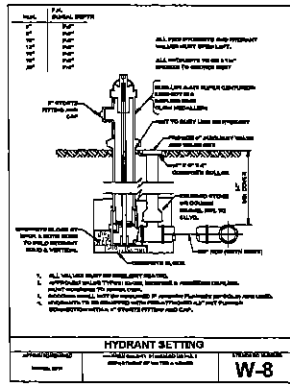
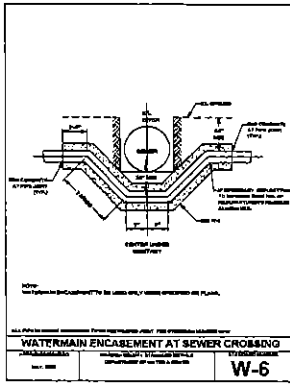
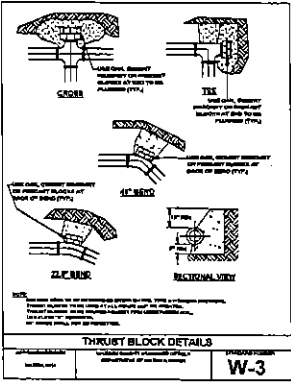


NO.	REVISION/ISSUE	DATE

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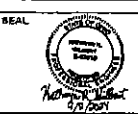
STATE ROUTE 48 - MAINEVILLE  
WATERMAIN REPLACEMENT

PAGE  
2  
SCALE:  
NTS



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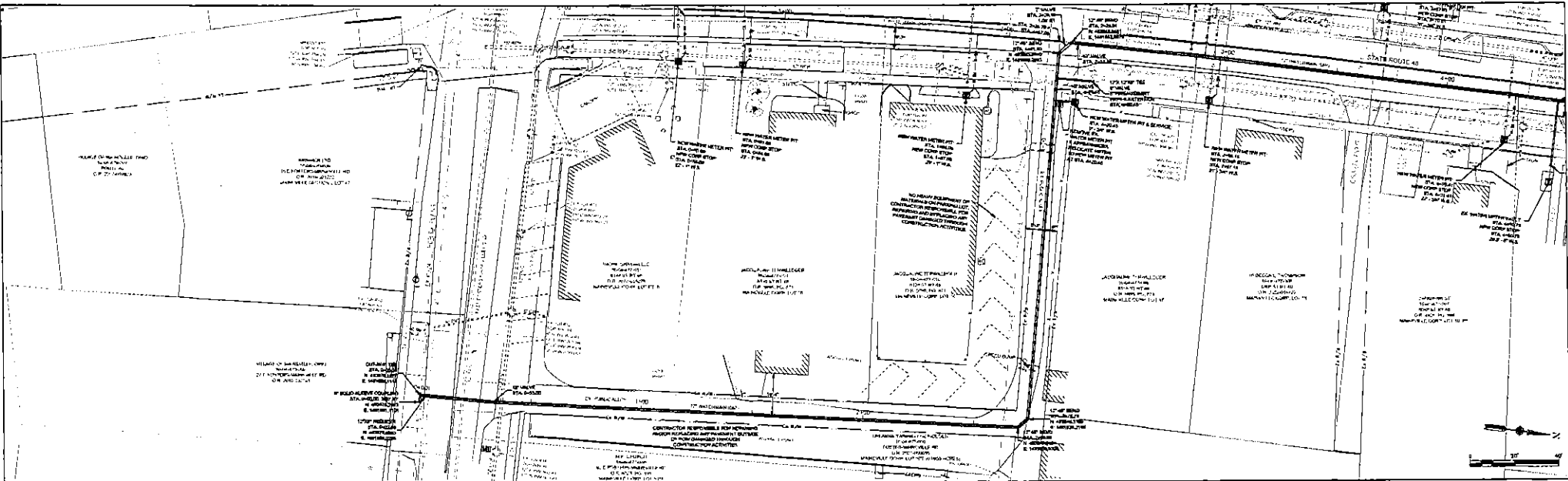


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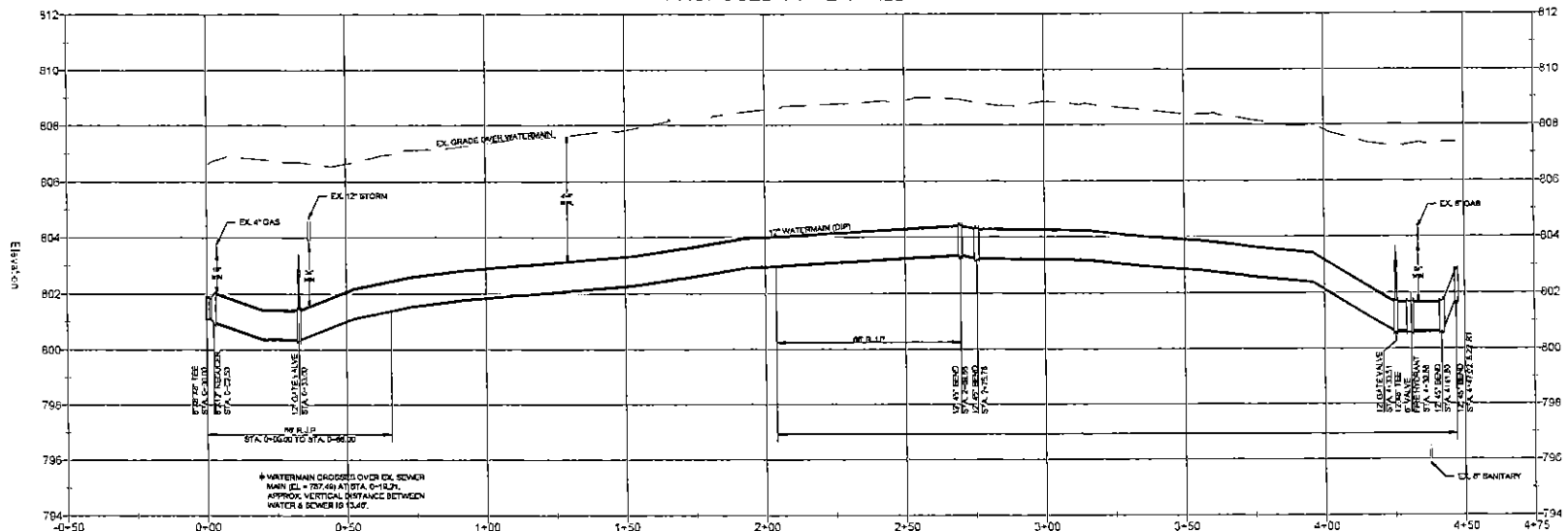
STANDARD DETAILS

STATE ROUTE 48 - MAINEVILLE  
WATERMAIN REPLACEMENT

PAGE 3  
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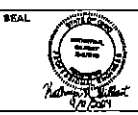


PROPOSED WATER - ALLEY



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ST RT 48 - MAINEVILLE WM  
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**WARREN COUNTY**  
**WATER & SEWER DEPARTMENT**  
406 JUSTICE DRIVE  
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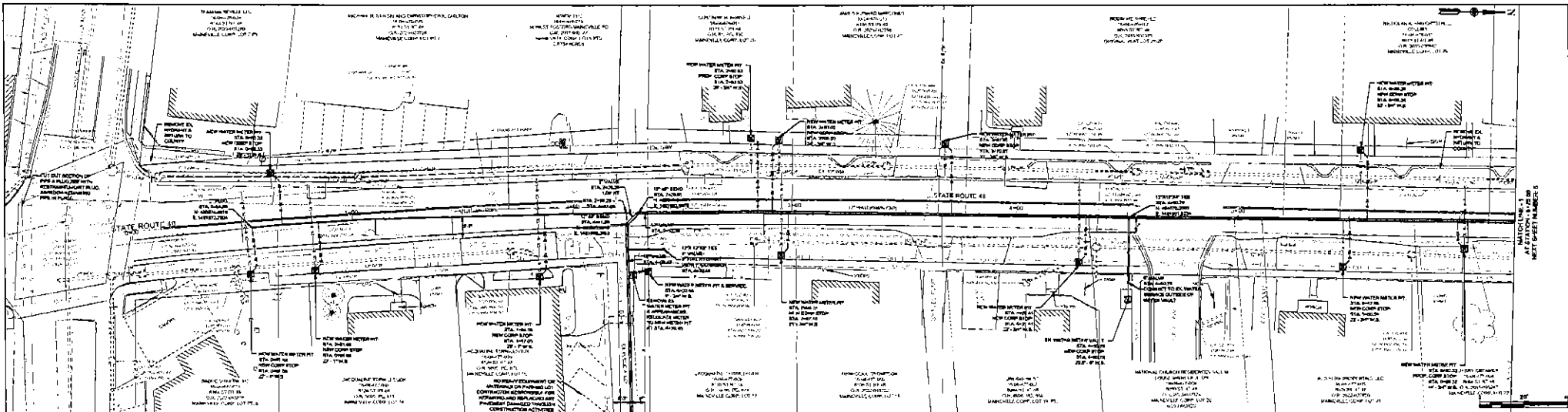


NO.	REVISION/ISSUE	DATE

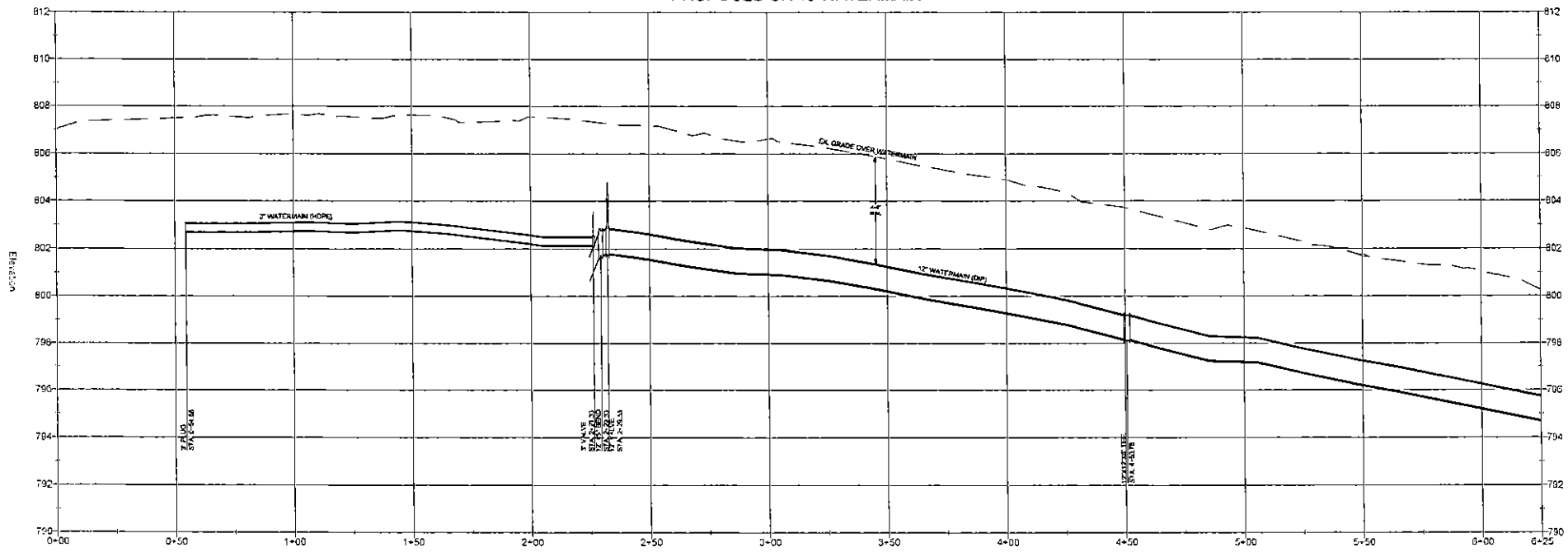
**PLAN & PROFILE**  
**ALLEY**  
STA. 0+00 TO STA. 4+75

**STATE ROUTE 48 - MAINEVILLE**  
**WATERMAIN REPLACEMENT**

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**4**  
**SCALE:**  
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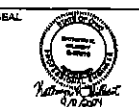


PROPOSED SR 48 WATERMAIN



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ST RT 48 - MAINEVILLE WM  
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**WATER & SEWER DEPARTMENT**  
406 JUSTICE DRIVE  
LEBANON, OH 45036



NO.	REVISION/ISSUE	DATE

**PLAN & PROFILE**  
**STATE ROUTE 48**  
STA. 0+00 TO STA. 6+25

**STATE ROUTE 48 - MAINEVILLE**  
**WATERMAIN REPLACEMENT**

**PAGE**  
**5**  
**SCALE:**  
**1"=20'**

